



**Charutar Vidya Mandal's
VASANTIBEN AND CHANDUBHAI PATEL ENGLISH SCHOOL
(CBSE Affiliation No.: 430138)**

Post Applied For: _____

1. **Full Name (in block letters) :** _____
2. **Father's/Husband's Name :** _____
3. **Address for communication :** _____

District: _____ **State:** _____ **PIN:** _____

4. **Contact Number: 1.** _____ **2.** _____

5. **Email Address:** _____

6. **Nationality:** _____ **Religion:** _____

7. **Date of Birth (in dd/mm/yyyy format):** _____

8. **Place of Birth:** _____

9. **Sex:** _____

10. **Aadhar No.:** _____ **PAN No.:** _____

11. **Blood Group:** _____

12. **Health Ailments (if any):** _____

13. **Marital Status:** _____

14. **Name of the Spouse:** _____

Age: _____ **Qualification:** _____ **Occupation:** _____

15. **Number of Children:** _____

(i) **Name:** _____ **Age:** _____

(ii) **Name:** _____ **Age:** _____

16. Educational Qualifications:

S. No	Degree	Subject (s)	University/Board	Year of Qualifying	Percentage
1.	SSC				
2.	Intermediate/+2				
3.	Graduation (B.A./B.Com./B.Sc.,)				
4.	Post-Graduation (M.A./M.Com./M.Sc.,)				
5.	B.Ed./D. El. Ed/ECE				
6.	M.Ed.,				
7.	M.Phil				
8.	Ph.D.				
9.	CTET/TET				

17. Experience in Teaching:

S. No	Name of the Organization	Designation	Period of Service	Last Salary Drawn	Reason for Leaving
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

18. Co-curricular Activities (Specify only the activities in which you are proficient) :

19. Achievements:

20. Details of Organizational/Administrative Experience:

(Academic Coordinator / Subject Head / Exam Coordinator / CBSE Incharge /Headmistress / Headmaster / Activity Coordinator / Academic Head / Vice Principal / Principal)

S. No	Name of the Institution	Heads	Nature of Responsibility
1.			
2.			
3.			
4.			
5.			

21. Publications: (Attach copy of publications if possible)

S. No	Title of Publication	Publication/ Publisher's Details	Year of Publication
1.			
2.			
3.			
4.			
5.			

22. Please write in brief that how you propose to give your best to the institution in case you are employed.

23. In case you are employed:

- a. By when can you join? _____
- b. Salary Expected: _____
- c. Years of Commitment for the Institution: _____

24. References (with full address and designation):

- A. _____
- _____
- B. _____
- _____

Note:

- 1. Application must be filled in by the candidate's own handwriting.*
- 2. Incomplete applications will not be considered.*

Date: _____

Signature of the Candidate

(For Office Use)

Application No.: _____

Date of receipt of Application: _____

Post Applied For: _____

Application Shortlisted for Interview Process: Yes/No

- ❖ **Written Round : Qualified / Not Qualified**
- ❖ **Demo Round : Qualified / Not Qualified**
- ❖ **Panel Round : Selected / On hold / Regret**

Remarks: _____
